

Ha Shavuah B' Sha'arey Israel (this week at CSI)

February 7 - 14, 2008

Adar I 1 - 8, 5768



Candle lighting time 5:55 p.m.

Friday Evening Kabbalat Shabbat Services begin at 6:15 p.m.

Saturday morning Shabbat Services begin at 9:30 a.m.

Parashat Terumah

Annual: Exodus 25:1 – 27:19 (Etz Hayim, p. 485)

Triennial Cycle: Exodus 25:1 - 25:40 (Etz Hayim, p. 485)

Haftarah: I Kings 5:26 - 6:13 (Etz Hayim, p.500)

Torah Commentary on page 3

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**You won't want to miss this weekend at CSI !!!**

**FRIDAY FEBRUARY 8, 2008**

**FAMILY SHABBAT DINNER WELCOMING OUR NEW MEMBERS,**

**OUR LOCAL COLLEGE STUDENTS AND**

**FEATURING OUR 3<sup>RD</sup> - 5<sup>TH</sup> GRADE RELIGIOUS SCHOOL STUDENTS**

**PLUS**

**OUR GUEST CANTORIAL INTERN, MARIAN TURK \***

**THEN PLAN TO JOIN US SATURDAY NIGHT FOR.....**



**BINGO**



**CSI GAME NIGHT**

**SATURDAY FEBRUARY 9**

**7 P.M.**

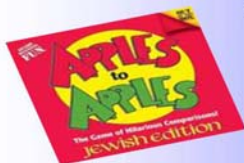
**HAVDALAH AND NOSH**

**THEN**

**"LET THE GAMES BEGIN"**

**FUN FOR ALL AGES!!!**

**\$5 PER FAMILY**



**\*CSI is very fortunate to have been selected as the pilot congregation for an internship partnership with the JTS Cantorial School. We will host cantorial student, Marian Turk several weekends over the next few months.**

**So call CSI to make your reservations!!!**

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Reprinted with permission from [Jewish Heritage Online Magazine](http://www.jewishheritageonline.com)

This year we celebrate two months of Adar, *Adar Rishon* (First Adar) and *Adar Shenit* (Second Adar). Why is this?

The year in the Jewish calendar consists of twelve lunar months, but the festivals follow the solar year, since several of them (Passover, Shavuot and Sukkot) must take place in certain seasons, and the seasons are determined by the earth annual revolution around the sun. Since the lunar year is roughly 354.3 days in length, while the solar year is roughly 365.25, or roughly eleven days longer, the festival would eventually fall in the wrong seasons if their occurrence followed the cycle of lunar months.

For example, Passover would be celebrated eleven days earlier in each succeeding year, and as a result would eventually be celebrated in the winter, and then in the autumn and summer, in violation of the biblical prescription that Passover must take in the month of *Aviv*, i.e., in the spring (Deut. 16:1). Similarly, Shavuot must occur at the time of the early harvest and Sukkot in the fall.

To prevent this difficulty, the lunar calendar is regularly adjusted to keep it in conformity with the solar year. This is done through the periodic addition, or intercalation, of a thirteenth month, known as *Adar Shenit* (Second Adar), immediately after the normal month of Adar, which in leap years is known as *Adar Rishon* (First Adar). Since the discrepancy between the solar and lunar years amounts to 207 days every 19 years, the "leap month" of *Adar Shenit* is added to the third, sixth, eighth, eleventh, fourteenth, seventeenth and nineteenth year of every 19-year period, i.e., seven times in a 19-year lunar cycle. During such years, such as this one, most observances normally held in Adar are moved to *Adar Shenit*, including Purim.

When a death occurs in Adar in an ordinary year, the *yahrzeit* (anniversary of the death) is observed in the first month of Adar, even in a leap year. Adar is 29 days long in an ordinary year, 30 days long in a leap year. Adar Shenit always has 29 days.

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**Lunch & Learn** every Wednesday at noon at Barnes & Noble on Tom Hill Sr. Blvd.  
Plan to buy your lunch at the café. This week's class will be taught by Deborah Adler.

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A Summary of Terumah

This week's commentary is from My Jewish Learning reprinted with permission from [Jewish Family & Life!](#)

God has just told Moses "to come to the mountain to receive the tablets of stone, to receive God's Commandments." Moses goes up the mountain, and a cloud comes to cover it, hiding the mountain completely. On this mountain, within the presence of the Lord, Moses remained for forty days and nights.

God first instructs Moses how to fashion a Dwelling Place, a sanctuary for God's presence.

"In this sanctuary," God says, "the Israelites are to bring me gifts."

The gifts can be of any kind from any person whose heart moves them in a giving way. In this sanctuary, there shall be oil for the light and spices for the sweet incense and anointing oil.

God continues, "And let the people make Me this sanctuary so that I may dwell among them. This is the pattern of how the Tabernacle and furniture is to be made.

"The Ark must be a precise blend of acacia wood, two and a half cubits long, a cubit and a half wide, and a cubit and a half high. Overlay this Tabernacle with pure gold and golden rings and poles to carry the Ark. You shall make a cover of pure gold with two gold Cherubim on both ends of the cover.

"Into the ark, you shall you put the Testimony which I, the Lord, will give you. There I will meet with you at appointed times. I will speak with you from above the Cover, from between the two cherubim on the Ark of the Testimony.

"Make a table of acacia wood for the Ark and cover it with pure gold with a gold crown all around. Then adorn it with bowls, ladles, jars and jugs made of gold. Make also a pure gold menorah with six almond-blossom type branches and seven lamps to give light.

"In the Tabernacle, enclose the Dwelling Place with ten curtains of fine twined linen of blue, purple and scarlet. Make the tabernacle with wooden planks and silver rings and stakes of copper."

Want to read more commentaries on this week's Torah portion? Check out these sites:

[ISJL Taste of Torah](#)

[Aish.com](#)

[JTS](#)

[AJU](#)

[USCJ Torah Sparks](#)

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**\*\*New Section for our weekly newsletter\*\***



**We wish a Happy Birthday this week to:**

Stephanie Kross, Charles Brown, Morris Purcel, Marshall Hutten & Shirley Roobin

And Happy Anniversary to Pam & Markus Hill

**This week we remember the Yahrzeits of:**

**Louis Herman Kell, Sarah Tose, Simon Lewis Becker, Benjamin Galkin, Benjamin Yellin, Ethel Lee Young, and Cantor Joseph Schwartzman**



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Got News? If you or someone you know has something to celebrate or if someone needs a visit or a call from the rabbi please let us know.

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**A special message from Aaron Brown:**

**Please bring a canned good or non-perishable food item every time you come to synagogue through April 4<sup>th</sup>. These will be donated to the Food Pantry in Milledgeville as part of my Bar Mitzvah project. Labeled baskets will be in the foyer or hall.**

**Thank you.**

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Israel 60 Years in 60 Seconds

American Newlyweds in Israel 1948 part 2

[Part 1 of a chapter previously published by the American Jewish Historical Society in the Forward]

This week we return to the story of Marlin and Betty Levin, American newlyweds from Harrisburg, Pennsylvania who moved to Jerusalem in 1947. On February 1, 1948, Marlin was in the Palestine Post's city room when a stolen British



police pickup loaded with a half ton of TNT pulled up in front of the Post building. Five minutes later, a second car pulled up and its driver lit the fuse and drove away. Marlin had just finished the last sentence of his article at 11:00 PM when the TNT exploded. Everything went black. Marlin tore his story from the typewriter, groped for the door in the darkness, grabbed an injured proofreader and the two made it out together.

The bomb was intended to kill Post editor Gershon Agron, who was out of the building at the time. The blast killed three persons, injured dozens of others and destroyed the printing press, but The Post produced a two-pager in a small print shop nearby. Marlin's article made it into print.

The Levins had brought a two-way army surplus radio from the United States. The Haganah sent word that it needed the radio. The Levins turned the radio over and the Haganah used it so that English-speaking operatives, including Betty, could monitor transmissions by the British forces. Betty was on duty when a mine exploded in front of a convoy transporting over a hundred passengers, including doctors, nurses, administrators, patients and visitors to Hadassah Hospital on Mount Scopus. Arab forces began firing from all sides on the stranded Jews and Haganah guards fired back. British soldiers arrived on the scene, observed the Arab attack and radioed to headquarters for orders. Betty listened as the British officer in charge informed his commander that the Jews were waving white flags as Arabs set the buses and cars on fire. The British commander responded simply, "Leave the scene," sealing the convoy passengers' fate. Seventy-seven Jews lost their lives.

In a later installment, we will conclude the story of Marlin and Betty Levin.

Source

<http://www.ajhs.org/publications/chapters/chapter.cfm?documentID=285>

{ *Israel 60 Years In 60 Seconds* is reprinted with permission from Stephen Asbel, President of Suburban Jewish Community Center - B'nai Aaron in Havertown, PA }

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Atlanta

LiMMUd

Southeast

**Be Your Own Jew**

### **Limmud comes to the Southeast**

Something newish and Jewish is coming to Atlanta. It's Limmud Atlanta Southeast, March 1-2, 2008, at Oglethorpe University. Limmud is a festival, learn-in, a place to explore. Now spreading across the globe, Limmud is a gathering, a happening, a way to connect with Jews of all ages, and led entirely by volunteers.

### **What does Limmud Mean?**

In Hebrew it means "learning," and that's what this is all about. Presenters are local teachers, artists, thinker and writers – plus some special out-of town guests. Limmud is blazing a fresh new path to make Jewish learning informal, inspirational, and unforgettable.

Early registration ends February 18<sup>th</sup>, when the price increases.

For more information log on to <http://www.limmudse.org/mc/page.do> or call Terri Frolich.

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Here's a fun summer opportunity

The Conservative Yeshiva in Jerusalem

Learning For Life!

The United Synagogue of Conservative Judaism
Fuchsberg Jerusalem Center

SUMMER PROGRAM 2008

Session I: June 29 - July 17

Session II: July 20 - August 7

The Conservative Yeshiva Summer Program features:

- The opportunity to study the classic texts of Judaism, including Rabbinic literature, Bible, and Philosophy
- Intensive Ulpan to build Hebrew speaking and reading skills
- Learning appropriate for students of all levels, backgrounds, and interests
- Courses built on the traditional model of *chevruta*, learning one-on-one with a partner, and *shiur*, a seminar-style class

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**Here are two *easy* ways for you to help  
Congregation Sha'arey Israel make a little extra money**

**1. visit [www.goodsearch.com](http://www.goodsearch.com) for your online searches**

**2. for all your online shopping needs go to  
[csimacon.org](http://csimacon.org) and click on our Amazon.com link.**

every time you



CSI earns



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**Quick links:**

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[United Synagogue of Conservative Judaism \(USCJ\)](#)  
[Audio Siddur](#)  
[Global Jewish News Service](#)  
[Daily Alerts of Jewish News](#)  
[Crash Course in Jewish History](#)  
[The Jewish Ethicist](#)  
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[AJU - Walking with God series](#)  
[Torah Portion Coloring Pages](#)